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JEWISH ANTIQUITIES, LITERATURE
AND GENERAL NEWS.

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The Growlery.

While speaking of the arrangements of his house, a gentleman of our acquaintance said that on the first floor there were the dining-room, the sitting-room, and the growlery. We never before had heard of such an institution, but it instantly occurred to us that here was a bright and productive idea. A growlery! Why, we all of us have the thing, the potent entity; and would it not be well to separate it from the common uses of the domicile, and endow it, so to speak, as a peculiar institution of its own? Why should it be mixed up with everything, jarring on the domestic symphony, and setting the time to something other than a minor key? Why not withdraw it to a special room, and clear kitchen, dining-room, sitting-room, parlor, nursery, library, bed-chamber, attic, cellar, and closet of its unwelcome presence? We foresee the growlery, therefore, rapidly growing in favor. It will be the confessional of the house—a thing the Protestants have always ached to have, and sadly needed. Only it will be a sort of self-confessional and self-examinatory and self-explosive private closet. It will be the fun-room of the house, too; for give grumbling one turn more of the handle, and it makes it drollery right off. To the growlery, then, with the whole race of grumblers, croakers, scolders, worriers, foreboders. Let them do penance there, and swallow their medicine, the necessary *desagremens* and infelicities and *contrempts* of life, without agitating the whole household with their wry faces and uncomfortable remarks. To the growlery with crying children, and sour youths, and scowling maidens, and pettish tempers, and cross dispositions, and the whole brood of the miniature family of devils! Put them together, and perhaps they would look so unhandsome that they would shame one another into good manners. But an even better plan might be to send the whole tribe of growls, grumbles, croaks, spites, and bites a-budging, and burn so strong and fragrant a pastile of good-will and brotherly love, in the home sanctuary, that the whole dismal company would take to their heels.—*Bradley's Home Gazette.*

Filial Affection of the Chinese.

The Chinese are remarkable for the extraordinary respect which they pay to their parents. A great number of instances have been recorded, by writers, of wonderful filial piety. Among others is the following:—

A boy, eight years of age, gave a very touching proof of affection for his parents. They were so poor, that they could not afford to buy a kind of curtain which is commonly used, in hot countries of the East, to defend persons in bed from the well-known insects called mosquitoes, and which is hence called a mosquito curtain. The poor boy strove in various ways to protect his parents from the tormenting bite of this insects, but in vain. At length, he hit upon a contrivance, which shows that no sacrifice is too great for real affection. When his parents had retired to rest, he seated himself by their bed, stripped off his clothes to the waist, and suffered the mosquitoes to settle upon him, without driving them away. "When they have filled themselves with my blood," said he, "they will not disturb my parents."

MEISEL, THE PHILANTHROPIST.

Translated from the *Supplum*, for the GLEANER, by C.

After seven days of the Honeymoon had passed, and the entertainments and charivaries were at an end, R. Jitzchak thought that it was time to call for the promised bags of gold, belonging to his son-in-law.

A wagon was consequently ordered, on the eighth day, and both the Primas and his son set out for their journey.

Though they reached, at about dusk the very spot where the Primas, six years ago, had seen that strange sight, and though they remained all night near the place, yet they failed to see either the little men nor the bags of gold.

Dejected at the disappointment, the Primas returned without acquainting his son-in-law with his plans, or the object of the mysterious journey he had undertaken.

"Could all this have been but a dream? Whence then those three coins? No! it is impossible; I have seen the strange vision with my own eyes," soliloquized the Primas. "Surely the time has not arrived yet."

Weeks, months, aye, years passed, Rabbi Jitzchak made many a visit to the wonderful spot—but all in vain—the bags of gold did not appear. At last all his hopes vanished and he concluded that he must have been possessed of an evil spirit, who made sport of him.

The disappointed Primas grew from day to day more disconsolate, and commenced treating his son-in-law with coldness and contempt.

Young Meisel was so much grieved at this unlooked for treatment from his father-in-law, that he concluded to leave his house; he therefore spoke to his wife as follows: "I perceive that the countenance of your father is not as it was yesterday, and before; let us commence, then, housekeeping for ourselves; for I am tired to eat the bread of mercy any longer." Sulamith who loved her husband with all the conjugal affection of a wife, was willing to do as seemed best to him, and they accordingly rented a shelter and left their parents house.

R. Jitzchak was satisfied to get rid of his children; the immense wealth which occupied his mind, and the frustrated hope, incensed him against his son-in-law in such a measure that he was glad to have him out of sight.

Meisel took charge of the small iron store, belonging to his mother; which he, by his energy and integrity, raised to an important business, so as to be able to support his family comfortably, without the aid of his father-in-law, and to lay up savings besides.

Thus he lived content with what God ordained for him. Peace and harmony reigned in his house. Sulamith was one of those women of whom Solomon says: "Her fingers ply the spindle, and her hands use the distaff; that hand which she stretches to the poor, and those fingers that reach forth (gifts) to the needy." Prov. 31: 19. Therefore is the house never without bread.

The house became the refuge of the poor and needy, as also the resort of the learned; all of whom praised and blessed their benefactor.

One day, as Meisel was engaged in his business, a farmer, homely attired, entered, ostensibly to purchase some iron.—

After soliciting the articles he needed, he said: "Sir, I have no money to pay you at present, though I need the goods; if you are willing to wait a while, I shall pay you, upon honor."

"If you need those articles," said Meisel, "I will trust them to you; I do not know you; but your countenance speaks for you, that you will not deceive me.—Go, in the name of God, and call again whenever you again need anything."

"Since you are so kind," said the farmer, "I will tell you of a little business which might prove of some benefit to you. I have at home, since many years, a large iron chest, and as no one is able to open it, it is of no use to me, and I will sell it to you for what it weighs in old iron."

"Very well," said Meisel, "bring your trunk to town and I will pay you two kreutzers a pound." The farmer was satisfied, and took his purchased iron and wended his way homeward.

"You never will see him as long as you live," said his mother.

"And suppose he never returns," retorted the son, "then the loss is not so great, after all. I think that he will keep his word."

Young Meisel was not mistaken, for on the third day the farmer returned with a monstrous iron trunk on his wagon which, after some trouble, was put on the scales and weighed, and the farmer was overjoyed to find that he had a

Meisel endeavored in the night to break the trunk open with hammer and chisel; but scarce had he applied those instruments when the lid sprang open and—great was his astonishment when he perceived its contents.

The trunk contained paper-rolls.

He hastily opened one of those rolls, and his astonishment turned into joyful fear—he beheld pure gold coins. Quietly did he take those rolls out and secreted them without telling any one, not even his wife, of his good fortune. For he feared that it is a weakness with woman not to be able to bridle her tongue, though life itself depended upon her discretion.

Meisel was now one of the wealthiest men among the Jews, but he durst not avow his riches; because he thought the farmer would return for his treasure, and he was careful not to appropriate a single coin to his own use, for his conscience would not allow him to touch money which came into his possession through the stupidity of an ignorant peasant.

A whole year did he wait for the return of the farmer; but in vain. And as in those days the mode of advertising was not yet known, Meisel had full reason to believe that the treasure was given him by the hand of Providence, and that he had a right to use it.

The first business with his untold wealth he contracted with the Rabbi, to whom he said: "The God of Israel has blessed all my undertakings, and I have made up my mind to build a house in which His holy name shall be praised three times a day. Here are the funds; call upon the most skillful artists and builders, and let them build a school, which shall be the handsomest in Prague. But you must not make public the name of him who causes the erection of this edifice."

The pious Rabbi was astonished at the modesty of this righteous man, promised him to do as he wished, and blessed him.

A thousand diligent hands were soon after seen engaged on the new house of worship.

Everybody gazed, wondering at the gorgeous tabernacle in prospect: but no one could guess the liberal endower of this building; for Meisel was reserved as before, following his old iron business. And the Rabbi, when asked by the inquisitive, as to the founder: "Time will reveal to you the true favorite of God."

At last the splendid edifice was completed, and people from near and far came to look at it, and everybody extolled the unknown pious man to whom it owes its origin. The new synagogue was, on a holiday, consecrated; the whole city of Prague was present, and the Rabbi preached a very touching sermon, the contents of which were as follow:

"It is well with thee, Israel, that you have such wholesouled people in your midst. Come forward, you modest Saul! Why do you hide among the people under whom you rank as the first."

The Rabbi thrust his hand in the direction where the unassuming Meisel stood; but the congregation did not know whom he meant; and the Rabbi called again:

"Come out of the darkness, thou light of the Lord! Mordechai Meisel, it is thee that I call."

At the mention of this name, the congregation could not refrain from exhibiting their utter astonishment; at first everybody was mute; then some whispering was heard, which finally ended in loud shouts of rejoicing.

Countless hands were reached to Meisel to bring him forward, and he was brought up to the steps in front of the holy ark, where the Rabbi stood. There stood the goodly man, his eyes cast down, not venturing to look at the multitude, who gazed on him with esteem and astonishment.

The Rabbi placed his hands upon the head of Meisel and with a solemn voice he spoke: "O! thou Meisel, who dwellest in our school, our petition, which we send up this day."

"May thy holy spirit dwell in this house for ever and ever, so that we may enlighten thy laws; watch with thy all-seeing eye over this place of worship—that it may not be injured by overwhelming floods, or ravaged by devouring flames, nor destroyed by the consuming sword of war. May the foundation of this house stand as firm as a rock until it shall please thee to gather thy children to thy temple in Jerusalem.—Amen."

Rabbi Jitzchak, who, as Primas, occupied the first seat next to the ark, did not know what to do for joy, and as soon as the rabbi had finished his address and descended the steps, he fell over his son-in-law and pressed him to his bosom, without uttering a word. Everybody was pressing forward to give joy to the already overjoyed Primas and his son.

The whole assembly were invited into the house of the Rabbi, where a sumptuous table was set for all without distinction, and the congregation left the temple in the best of spirits.

Mordecai Meisel remained a wealthy man during his lifetime, without deviating from his righteous path which he had marked out for himself. How much more good has he done with his money, we have told our reader at the outset; and to this day his charitable deeds are engraved on marble slabs in the Meisel-Synagogue in rather bad Hebrew verses. His modesty became proverbial among the Jews of Prague, and hence the saying in regard to him has been handed down to us: "Meisel has no seat in the School."

Meisel had to buy a seat in his own Synagogue for a respectable sum of money; he never accepted of office or place of honor, and his whole life was an uninterrupted chain of benevolence and charity.

THE END.

The Jews of Rabat.

and peculiarities of the corresponding parts of private houses. In washing, the Mussulmans use only the left hand, and reserve the right pure for eating. The Spaniard, Ali Bey, lost his life by breaking this rule: master as he was of the language and the religious ceremonies, his *corns* led to suspicion of his origin. He was watched, and, being observed to use his right hand in washing, when a Mussulman would not have used it, he was at once proved to be an impostor feigning Islamism, and shot. I was informed that the Jews are not more particular, and for the portions of the house where water is constantly splashing about, they do not use wooden pattens. The relative position of two races living intermixed, cannot fail to be influenced by their relative cleanliness; and the contempt in which the Jews are held in the towns must, in part at least, be owing to this cause.

The Jews of Barbary look down upon the Jews of Christendom. Country of *Erse*, that is, the Celts. *Erse*, whom the call *Ers Edom*, however, like *Scot*, is peculiar to the clans. I shall revert to this term in tracing their wanderings. A rabbi, referring to the conversion of the rich, said, "We have only to undergo the temptations of poverty and danger—they have to endure those of ease and wealth."

They tax themselves for the Holy Land to the amount of one half their tax to the Moorish Government. I saw one of the collectors from Jerusalem, who told me that their people in Morocco amounted to one million. Rating by the taxes the pay, the town population is only 74,000.

	DUCATS.
How many population 400,000	
the first, count	500
Tanger	1000
Tetuan	3000
Fez	5000
Moginez	3000
Mogadore	3000
Morocco	500
Arzila	500
Larache	1000
	18,500

Numerous agricultural tribes of them are settled in the Atlas.

The Jews are the only portion of the people not, therefore, subject to the haratch, or poll-tax: they do not pay it.—This fact entirely confirms what I have said respecting the original conquest.—The tax now paid by the Jews is of modern introduction; it amounts to about half a dollar. At Tangier they were formerly assessed 2000 ducats; the half was remitted when the dragomans of the different consuls, who were the wealthiest men of the tribe, were exempted from taxation.

Formerly, they presented to the Sovereign a golden hen with twelve chickens in enamelled work, and this was their quiet-rent. At Tunis and Tripoli they do so still. The vexations to which they are subject are of this:—A son of the Sultan being resident here, and for a time really the governor, sent to them a young lion to keep, directing that a certain quantity of meat should be given him daily, and fixing four hundred dollars as his *weir geldt* in case of death. The Jews supplied him so plentifully, that he died of indigestion. The Prince then sent a hyena, fixing six pounds of beef, "besides the bones," as his daily allowance, and settling his head-money at one thousand dollars: the Jew began again by giving him ten pound

"besides the bones." The Prince was, however, soon after disgraced and imprisoned, and the Jews since then have led a quiet life.

They are subject to blows from any one and every one, and the occasion is afforded by every holy place, where the shoes have to be taken off. Still, I have not remarked that they suffer much. Up to the present time, I have not seen a Jew beaten or insulted, and I have witnessed on several occasions their reception by Moors of the first rank, in which it would have been impossible, but for the dress, to have known the difference. Besides, the Moors are not proficient in the art of "self-defence," and could not plant a blow if they set about it.

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DEPARTURE FROM FOLSOM STREET WHARF.

The Splendid Steamship
J. L. STEPHENS,
Capt. PEARSON.....Commander.

Will leave Folsom street Wharf, with the
United States Mails, Passengers and Treasure,
JULY 31th, at 9 A. M.

A choice of berths on the Atlantic
steamers is secured by the early purchase of
Tickets in San Francisco.

For freight or passage, apply to
FORBES & BABCOCK, Agents,
Corner Sacramento and Leidesdorff streets.
ap28-td

FOR SAN JOSE, SANTA CLARA,
Santa Cruz & Warm Springs,
VIA ALVISO.

SUMMER ARRANGEMENTS.
ON AND AFTER
FRIDAY, June 1st, the new and fast steamer

SOPHIE McLANE.
(Built expressly for this route.)
CHAS. THORNTON.....Master.

Leave Alviso EVERY DAY, (Sundays excepted,) at 7
o'clock A. M., connecting with the Stages that leave San
Jose and Santa Clara at 6 A. M.

Returning, leave Broadway Wharf, San Francisco, at
2 P. M.
FARE, through to and from San Jose and Santa
Clara, \$3.50.

Stages will be in readiness at Alviso, to convey pas-
sengers to the Warm Springs, and also by the Mountain Line
to Santa Cruz.

J. WHITNEY, JR., PRES.

PHYSICIANS, DENTISTS, &c.

CARL PRECHT,
Dr. Med. Chir. and Accoucheur

Office hours from 7 to 11 o'clock, A. M.
223 Dupont street, near to Washington
Jy 10

DR. J. REGENSBURGER,
PHYSICIAN AND SURGEON.
NO. 188 WASHINGTON STREET.

Between Kearny and Montgomery streets
Residence No. 228 Stockton Street,
Between Clay and Washington Sts.,
San Francisco
19.3m

A CARD.

To ladies and gentlemen who want the attendance of an
able Surgeon and Mechanical Dentist, may apply to
Dr. M. Sichel.

Dr. Sichel has practised in New York for the last ten
years in every branch of Scientific Dentistry; his wo
recommends himself—aside from preservation and beauty
by the eligibility of charges, as will be seen from the
following terms:

The best Artificial Teeth, in gold blade, from \$5 to \$10
Teeth set on healthy roots, \$4 to \$5.
Teeth filled with pure gold, \$3.
Teeth extracted, \$1.

All operations and mechanical work warranted.
Office, 188 Washington street, between Kearny and
Montgomery streets

DR. C. M. SCHARLACH,
PHYSICIAN AND SURGEON,
AND ACCOUCHEUR.

107 CLAY STREET,
One door above Kearny.

OVER THE PLAZA DRUG STORE.

OFFICE HOURS,
From 10 to 12 A. M., and from 3 to 5 P. M.

DR. SCHARLACH TREATS ALL Dis-
eases of the eye, upon the principle of the celebra-
ted Professor, Dr. A. Van Graefe, of Berlin, of whom he is
a pupil. He has met with the best success in surgical op-
erations, such as "linear extraction," in cases of "catar-
act," "iridectomic," in "acute glaucoma," in the cure of
squint eyes, etc.

In Surgical Operations, requiring the strict and contin-
ued care of the doctor, patients (particularly those from
the interior seeking relief, can be accommodated with
quarters at his residence.
ap33m

Dr. H. D. Keeler.

Surgeon, Dentist & Chiropodist.

Begs leave to inform the Public, that he Cures and Ex-
tracts
CORN, WARTS, BUNIONS, NAILS, Etc.,
Office, 87 Commercial Street—Below Sansome, up stairs.
SAN FRANCISCO.

Persons afflicted in any manner about the feet, can
be cured without any attending pain.
N.B.—If desired, he will wait upon ladies and gentle-
men at their private residences.

J. A. BAUER,
APOTHECARY,
and Importer of
DRUGS AND MEDICINES
No. 168 Washington Street,
SAN FRANCISCO,
Physicians' prescriptions carefully prepared

THE UNDERSIGNED would call the public attention to the fact that he has a large stock of the following goods on hand, and is prepared to receive orders for the same at the most reasonable rates.
N.B.—A well selected stock of Boys' Clothing (Good Quality) is also on hand.
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BUTCHERS, &c.

PEOPLE'S MARKET,
213 J STREET.

ROSSBACH & HALLOWER.

PROPRIETORS.

Would respectfully AN-
nounce to the Israelites of Sacramento that they are the
only butchers on this side of San Francisco, who are able
to furnish their friends with kosher meats of all kinds at all
seasons of the year. Israelites will please take notice and
give us a call.

213 J Street,
SACRAMENTO.

P. S.—No other kosher meat in the City of Sacramento,
except that found in our establishment.

Second street Market.

MOSES DAVIES.

Second street, between Minnie and Mission.
Has always on hand a large and excellent assortment of
BEEF, MUTTON AND VEAL

Of a quality that cannot fail to recommend them to those
who have heretofore honored him with their confidence.
Keeps constantly on hand—
Home-Cured Smoked and Salt Beef,
Tongues, and Sausages, of all kinds.
N. B. Orders to any part of the city attended to with
promptness. p168m

DANIEL HARRIS,
Winchester Market

Kearny street, between Pine and Bush,
No. 88.

All kinds of MEATS—Fresh, Home Cured, Smoked and
Salt Beef, Tongues, Sausages, &c.
Also—VEGETABLES in their season.
N. B. Orders to any part of the City FREELY attended
with promptness.

Mr. JACOBSON is the SHOCHET. 1m.3m4

B. ADLER,
CORNER SACRAMENTO AND DUPONT STS.

Is, as known, provided with an excellent stock of
meats, smoked and fresh, of every description.
Mr. Friedlander, is the SHOCHET. 1010t

WASHINGTON MARKET 59 and 60

L. MILLER.
BEEF, MUTTON AND VEAL

American Beef.
Orders to any part of the City and Country, will be
forwarded with the greatest promptness.

KOSHER MEAT.

A. Newman, & L. Fleishman
RASSETTE MARKET.

Corner of Sutter, Market, and Sansome Sts.
SAN FRANCISCO.

ALL kinds of Meats—Fresh, Home-Cured, Smoked,
and Salt Beef, Tongues, Sausages, &c.; also, VE-
GETABLES in their season.
N. B.—Orders to any part of the City freely attended to
with promptness.

D. WOLF

Begs to inform his former friends and patrons, that he
has opened a new stand at the
NEW WORLD MARKET,
NO. 2 & 3.

ay and Commercial st., between Leidesdorff & Sansome.

here he will be pleased to re-
ceive his former customers, and to serve
them with
PRIME VEAL, MUTTON
BEEF, FRESH & SMOKED.

Prices the most reasonable.

All orders promptly executed, and
delivered free of charge to all parts
of the city.

PIONEER
Paper Box
Manufactory.

I. CHARLES,
110 Sacramento st.,
SAN FRANCISCO.

Manufacturer of all kinds of Fancy Boxes. Every de-
scription of Boxes made to order in 24 hours. Boxes of all
kinds constantly on hand.

R. JACOBSON,
Corner of Post and Stockton Streets.
SAN FRANCISCO.

Dealer in new
חומשים חמושים; הגרות, סליחות, מגלות,
קינות, ספר החיים, שופרות, ספרי תורה, תפלות,
תפילין תיקון ליל שבועות וחז"ל.

gilks and Woolen ציצית and סליחות, מוונות

ON PINE STREET, BETWEEN DUPONT & KEARNY.

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BOARDING HOUSES, &c.

To our friends in the country and in the Atlantic Sea
St. NICHOLAS HOTEL

Corner of Sansome and Commercial Streets.

THE UNDERSIGNED (WELL KNOWN FOR THEIR
experience,) have fitted up this splendid building with
special regard to the comfort and convenience of both
transient and permanent Boarders and Lodgers.

The St. Nicholas is the permanent residence of many
Families, to whom it has become endeared as a HOME,
consequently travellers stopping at this house are favored
with the pleasures of good society—a desideratum seldom
found in a hotel.

The table is well supplied with every delicacy. The
House is open at all hours.

A coach will always be in attendance to convey guest
to and from the boats.

REGENSBURGER & STERN
Jan 29. 5m

Private Boarding.
122 Commercial Street.

The undersigned is prepared to accommodate his
friends with suitable BOARDING AND LODGING.

N. B. Thankful for the patronage of the past she hopes
by her endeavors and attention to the comfort of her
Boarders to merit a continuance for the future.

marip. 11 MRS. STODOLN

AUG. J. SAULMAN. F. L. LAUNESTERN

SAULMAN'S
COFFEESALOON,

GERMAN BAKERY, AND CONFECTIONARY
Armory Hall Building.

No. 128 Montgomery Street, corner of Sacramento,
SAN FRANCISCO.

AGENCY FOR RUSSIAN CAVIAR.

Wedding Ceremonies, Balls, Parties
ETC. ETC. ETC.

ORDERS FOR CONFECTIONERY, PASTRY, JEL-
LIES, CREAM, etc. for Wedding Ceremonies
and Parties, received by

SAULMAN
—ARMORY HALL BUILDING—

No. 128 Montgomery Street,

Who will furnish Families, Boarding Houses

THE
WEEKLY GLEANER.

Calendar

Sunday, 29th, Tisha-beab תשעה באב

TO CITY SUBSCRIBERS.

City subscribers who do not receive their papers regularly, will oblige by giving notice at this office.

THE THISHAH BE-AB.

On Sunday next, the 29th, will be the celebration of the anniversary of the destruction of the city and temple of Jerusalem. The history of the event was given in the columns of the "Gleaner" three years ago. On the observance of no other day exists, such a difference of opinion between the two parties of Israel, as there exists about the occasion of the *Thishah Be-ab*.

1. ANCIENT VIEWS ON ITS OBSERVANCE.

The manner of its observance among Israel in former ages need but be glanced over here; as our readers are fully acquainted with it. The day is a strict fast, from the eve of the eighth to the eve of the ninth of Ab. All the ancient observances of mourning, are applicable for the day. Not only is the day one of mourning, but the whole time, from the first to the ninth of Ab, are observed as days of mourning—nay, such was the impression of the national calamity upon Israel, that the *Thishah Be-ab* was ushered in already from the 17th of Tammooz; and, as the exit from Egypt is kept up in almost every prayer and celebration, so is the destruction of Jerusalem to be reflected in the whole sphere of our religious, and even social life. Since the loss of the sanctuary no joy is to be complete. In building houses a portion is to remain unfinished. [Singular that the Jews of India do observe this rabbinical injunction as we learn from Buchanan's "Asiatic Researches," while we know of no instance of this custom being observed in Europe.] At marriage feasts some vessel is to be broken in commemoration of the event. At banquets dishes are not to be served completely; women are not to wear a complete set of ornaments; even brides and bridegrooms, on their wedding day, are to wear badges of mourning. Music is allowed only for religious purposes, as at weddings; song is allowed for worship and for religious purposes only.

2. MODERN VIEW.

The deep mourning felt in Israel for eighteen hundred years was not so much at the loss of our nationality and our liberty—these ideas were too abstract to be palpable to a people which was little used to abstractions. The lament was for the great loss of life during the siege, and the sufferings of the dispersed of Judah since that catastrophe. But what did most affect Israel was the loss of the Temple, and the cessation of the priesthood and the sacrifices.

And as modern divines see in the temple, the priesthood, and the sacrifice there ceremony, and they are not over-tenacious of ceremonies in general, much less of such that they think not all desirable to be performed, were it even in our power, they see in the loss of the temple and its cultus, not only no sad

event, but one that we ought to rejoice at. They say when the kernel was ripe, when Israel had no more need to receive his education in a particular land, and through the means of a particular cultus, the shell burst, and the contents were scattered all over the globe, to fructify it, Israel was no more to be taught his relation, and the means of reconciliation to God by the symbols of bloody sacrifices.

Thus, though the ninth of Ab, a day of deep mourning, on account of the repeated disasters that befell Israel in this month,* and the consequent sufferings of Israel among the nations, we need not, as our forefathers have done hitherto, despond and indulge solely in mourning; but we have to raise our eyes in gratitude, that our trials proved a means of our probation; that, with the loss of our state and the temple, we have the means offered of approaching God by purer, more elevating acts, and of developing ourselves more freely than we could have done under the restrictions of a heavy burden of ceremony and symbols; that we now could go forth on our mission, to be a light unto the nations, and to bring the gentiles to our light; so that, according to the opinions of reformers, the *Thishah Be-ab* is not a day of fasting only, but one of improvement and gratitude. The breaking up of the ceremonial economy is no more to be regretted than the breaking of the egg shell after the young fowl is hatched. What need man, say they, who is himself a temple unto the Lord of the Universe any more a temple in Jerusalem only? what need a "kingdom of priests" any more a caste of priests? and what need is there for the sacrifice of rams, when it is "the broken and contrite spirit" to which the Lord looketh?

We lay the two views before our readers to show the great difference of impressions or convictions of former teachers, compared with those of our age, without taking here upon us to plead in behalf of either opinion; we state facts as they exist in our history, to awaken our readers to self examination. We, at the moment, know of no other point on which the divergence of the ancients and moderns is greater than about the views on the destruction of the Temple, and we leave our readers to investigate for us whether the *Thishah Be-ab* is to be a time for mourning or rejoicing; whether the day is to be a fast or a feast.

* On the first, tradition places the death of Aaron: on the ninth the decree was issued that no adults, above twenty, except Joshua and Caleb, were to enter the Promised Land, [Numbers, 14:30]; the destruction of the first and second temples; the fall of Betar; the ploughing of the foundations of the temple by Tarnus Rufus. On the 18th, the lamps of the temple were extinguished [the temple service interrupted], in the days of Ahaz [2 chron, 29:7]

THE HIGH SCHOOL edifice now in course of erection is estimated at \$28,000. The whole number of scholars attending the public schools last year was 6,201; the whole number of children, according to the last census, in the city between the age of 4 and 18, was 7,567—the children are thus equally divided between the sex: the boys here between 4 and 18 number 3,885—the girls, 3,682. In 1852 our State census showed 7 men to 1 woman among us.

BEEF is said to be selling in Sacramento at three cents a pound.

Consecration of the New Burial Ground, Nevah Shalome.

The consecration of this "Dwelling of Peace," at the Mission Dolores, took place Wednesday morning last.

The cars were crowded to their utmost capacity, with people eager to witness the ceremony; besides, there were a number of carriages and private vehicles, all freighted with male and female passengers.

Dr. Eckman opened with a very impressive prayer, and was followed by Rev. Henry, who read several Psalms. H. Seligman Esq., for several years President of the Congregation Emanu-el, then in the most appropriate language, handed over the keys to Aug. Helbing Esq., President of the Eureka Benevolent Society since several years. This gentleman, in a like manner, in an animated address, presented the keys to Mr. L. Tichner, who, as President of Supervisors and guardian of the cemetery, is to be the keeper of the same, having been elected to that honorable post by both the Congregation Emanu-el and the Eureka Society.

Mr. L. Tichner made a few appropriate remarks; thanking the respective Presidents for the honor conferred on him, and made way for that glowing orator, Dr. Cohn, who addressed the audience in a most masterly manner for an hour and a half.

The ground is well selected, and a neat and substantial fence encircles the lot, on which a unique house is erected for receiving the dead, prior to interment.

The Israelitish Community of Lisbon.

The "Univers Israelite" publishes the following account of the congregation of Lisbon:—

Towards the end of the last century, Mr. Moses Levy, of Gibraltar, a pious and respected man, was one of the first Israelites who visited Portugal, not with the intention of settling there, but for the transaction of some commercial affairs of short duration. Having had some friendly relations with a Portuguese nobleman, Baron de Guinteld, Mr. Moses Levy succeeded in obtaining a royal authorisation not to be molested on account of his religion.

Soon afterwards there arrived from Gibraltar several respectable Jewish families, some of them fleeing from an epidemic, and others for commercial pursuits. Among the new comers was M. Aaron Cardozo, a knight of the French legion of honor, who gratuitously rendered important services to King John VI. in his disputes with the Dey of Tunis and the Dey of Algiers. Besides the emigrants from Gibraltar there came also some families from Mogador, when in 1826 the Emperor Don Pedro granted to the kingdom the constitutional charter, thereby proclaiming religious liberty and the equality of rights of all citizens, whatever their creed. Two small synagogues were then opened in private houses, in which the Israelites met for worship; their number being gradually increased to 150 souls, including persons belonging to important firms.

We then thought, says our honorable correspondent, that it was time to organize our community in a dignified manner; and at a meeting on the 13th of June last, we resolved in future to have only one place of worship, and to open a subscription both here and abroad for the erection of a synagogue, a *mikveh*, and the purchase of ground for a cemetery. Eighteen of us being in a position to give donations, subscribed about 30,000 francs. A portion of the amount was at once laid out in the purchase of a site for a synagogue. The remainder not being sufficient for the

erection of the sacred edifice, it was resolved to make at once an appeal to co-religionists abroad, in order to solicit contributions for so sacred an object, of such importance for every Israelite, at any future period should settle at Lisbon.

The necessary documents were forwarded to Messrs. Joshua Benoliel, Jos. Franklin, and M. Da Costa Lindo, London. These gentlemen evinced pious zeal to move in the matter, when the war between Spain and Morocco broke out, which obliged the Israelites of Lisbon to suspend all future steps, in order to come at once to the help of the Moroccan refugees in Spain.

The liberty enjoyed by the Jews of Portugal is as great as that possessed by them in the most enlightened countries of Europe; the only restriction concerning their disability of becoming members of the administration. There is no rabbi in Lisbon, two Moriscoes fill the office of reader and schochet.

There are in this small congregation several Israelites distinguished by their virtues, by their position, and benevolence. We have already spoken of Mr. Abraham E. Levy, chief of the banking houses of Moses Levy and Co. Let us also name Madame Simi Cohen, a model of piety and charity; her parlor and her house are always open to succor the distressed. She has contributed 5,000 francs towards the building of the synagogue, and 1,000 francs towards the relief of the Jews of Morocco. This lady is venerated and blessed by all who know her.

With such a future and such elements of prosperity, with Israelites so inspired for their God, and so warmly impressed with their faith, under a government tolerant and so just, and in the midst of a people so worthily walking in the path of righteousness, universal Judaism soon have occasion to be satisfied and proud of the Lisbon congregation. Placed on the borders of Europe, it will by its progress, culture, and moral example serve as an example and a lesson both to Moorish barbarism and Spanish intolerance. The Israelites of all countries always have their eyes fixed on this venerated post of our faith, which under the bright sky of Portugal will once more call to life the beautiful days of a golden and immortal past.

* Probably the rabbinical (מסורה) camp, by which term they would designate their quarter which they inhabit. Or the name may be derived from the Talmudic (הקטרה) balcony or elevated place in reference to the place occupied by the rabbi. [Ed. Gleaner.]

Is Religion Beautiful?

Always! In the child, the maiden, the wife, the mother, religion shines with holy benignant beauty of its own, without anything on earth can mar. Never was female character perfect without steady faith of piety. Beauty, intelligence, wealth! they are like pitfalls, dark she brightest day, unless religion throw her soft beams around them to purify and exalt, making twice glorious that which seemed all loveliness before.

Religion is very beautiful, in health, sickness, in wealth or poverty. We never enter the sick chamber of the aged, but soft music seems to float on the air, and the burden of their song is "Lod is here."

Could we look into the thousand families to day, where discontent has sullenly with life, we should find the cause of unhappiness want of religion. O, religion! benignant mother, high on thy throne thou sittest, glorious and exalted. Not above the clouds, come never between thee and pious souls, not beneath the clouds, for above the Heaven, opening through a broad way of exceeding beauty.

Is religion beautiful? We answer, is desolation and deformity where religion is not.

The Great Eastern is crowded daily with visitors.

FALLACY OF THE NIGHT AIR BEING UNBENEFICIAL.—An extraordinary fallacy is the dread of night air? What air can be breathed at night but night air? The difference is between pure night air from without and foul night air from within. Most people prefer the latter. An unaccountable choice. What will they say if it is proved that one-half of all the disease we suffer from is occasioned by people sleeping with their windows shut? Open windows most nights in the year can never do any harm. This is not to say that it is not necessary to recovery. In cities night air is often the best and purest to be had in the twenty-four hours. I could better recommend shutting the windows in towns, during the day, than during the night, for sake of the sick. The absence of smoke, the quiet, and the best time for the patient. One of our highest medical authorities on consumption and phthisis, has told me that the air in London is never so good as after ten o'clock at night. Always air your room, then, during the day, if possible. Windows are made to open, doors are made to shut—a truth which seems extremely absurd to apprehension. Every room should be aired from without—every passage from within.—*Nightingale.*

This advice ought to be taken with caution. It is true, in the French wars, it was found, that those soldiers who were exposed to the inclemency of the weather, by being obliged to sleep in the open field, had much less sickness among them, than those who were lodged in the stultified air of the barracks. Still, a prudent man will receive the advice with a grain of salt, as a general rule, much depends on climate, season, temperature of the air, and our state of health and constitution, for nature certainly intending man to have a house to cover him, as the snail.—*Ed.*

ORIGIN OF FASHIONS.—Patches were invented in England in the reign of Edward IV, by a foreign lady who thus ingeniously covered a wen on her neck.—When the Spectator wrote, full bottomed wigs were invented by a French barber, one DuViller, whose name they perpetuated, for the purpose of concealing elevation in the shoulder of the Dauphin. Charles VII of France introduced long coats to hide his ill made legs.

Shoes with very long points, full two inches in length, were invented by Henry, Duke of Anjou, to conceal a large excrescence on one of his feet.

Others, on the contrary, adopted fashions to set off their peculiar beauties—asabella of Bavaria, remarkable for her beauty and the fairness of her complexion, introduced the fashion of leaving the shoulders and part of the neck uncovered. Fashions sometimes originate in some temporary events, as after the battle of Tewkesbury where the allies wore large cravats, by which the French frequently seized them (a circumstance perpetuated on the medals of Louis XIV), cravats were introduced; and after the battle of Marston, wigs received that denomination.

In the year 1735 the men had no hats, but a little chapeau de bras; in 1747 they wore a very small hat; in 1755 they wore enormous ones as may be seen in the curious collection of Habits in the Museum. Old Puttenham in his very early work, "The art of Poesie," page 10, on the present topic gives some curious information; "Henry VII caused his own head and all his courtiers to be shaven; and his beard to be cut short: before that time it was thought more becoming, both for old men and young, to be shaven and wear long hair, round or square. Now again at this time, (Elizabeth's reign, the young gentlemen of the court have taken up their long hair trailing on their shoulders and think it no more decent; for what object I would be glad to know." It is observed by the lively Reginald de Marville, that there are fantastic follies in fashions which must be abandoned while they reign, and which never appear ridiculous till they are out of fashion.—*New York Courier.*

Idle Young Ladies.

The number of idle, useless young ladies in all of our large cities, seems to be steadily increasing. They lounge or sleep through their mornings, parade the streets, during the afternoons, and assemble in frivolous companies of their own and the other sex, to pass away their evenings. What a store of unhappiness for themselves and others are they laying up for the coming time, when real duties and high responsibilities shall be thoughtlessly assumed. They are skilled in no domestic duty—nay, they despise them; and have no habits of industry or taste for the useful. What will they be as wives and mothers?

"How Stupid."

A lady friend of ours hired a robust young woman, fresh from "green Erin," to help her with the May cleaning, and directed her, at the commencement of her labors, to "sweep the stairs." A few minutes after, the mistress came out into the hall, to watch the progress of her work, and found that the girl had actually commenced at the lower stair, sweeping that off, and then the next above it—and so on, toward the top! She was too amused to be indignant; but, on narrating the circumstance to the rest of the family, asked her husband "why such stupid people were born into the world?" "If all were as sensible as thee Sara," the husband replied, gently, "there would be no servants to undertake the May cleaning!" When we complain of the incapacity of menials, do we not forget, that but for this incapacity there might be no menials?—*Woodworth.*

Old Maids.

Many satirical aspersions cast upon old maids tell more to their credit than is generally imagined. Is a woman remarkably neat in person, "she will certainly die an old maid." Is she frugal in her expenses and exact in her domestic concerns, "she is cut out for an old maid." And if she is kind and humane to the animals about her, nothing can save her from the appellation of "old maid." In short, we have always found that neatness, modesty, economy, and humanity, are the never failing characteristics of an "old maid."

REPLY TO A CHALLENGE.—After the battle of Preston Pans, a witty Scotch farmer amused himself by writing a humorous ballad upon it which so stung one of the English officers who had behaved very badly on the occasion, that he sent the poet a challenge to meet him at H— for mortal combat. The second found the farmer busy with his dun-fork, to whom he delivered the challenge of the redoubtable hero. The good humored farmer, turning towards him with his agricultural implement in his hand, coolly said—
"Gang awa' back to Mester Smith, and tell him I hae nae time to come to H—to give him satisfaction; but that if he likes to come here, I'll do just as he did, I'll run awa'."—*Evening Mirror.*

THE MADISON, (Iowa) Plaindealer says that a poor miserable wretch living near Farmington, in Van Buren county, while horribly blaspheming God, on Sunday last, for withholding rain from his suffering crops, was suddenly struck with palsy and almost immediately expired.

TETUAN.—EMIGRATION.—One thousand Jews of Tetuan are stated to have taken passports from the Spanish authorities, to establish themselves in Spain.—*Illustrated London News.*

THE MIRROR.—We are glad to see that this new evening paper meets with the success it so justly merits. No family ought to be without the Evening Mirror; for it is the best and cheapest paper, for the Home circle, in the State.

HEALTH RESTORATIVE.—Dr. Adolphus' "Health Restorative" is acknowledged by all who have had occasion to use it, as the best known remedy.

A PARSON MAY BE DUNNED.—It is decided that a minister may be dunned in church on a secular day. In Brooklyn, New York, on Thursday, Rev. Dr. Thomas Lowell, pastor of a church in Court street, preferred a charge before Justice Voorhis, against a man named Atwer, who, he said, came to the church during divine service, and in most insulting language demanded the settlement of a judgment for the sum of \$8. The evidence showed that the defendant had done nothing more than ask for what was due him, which he had a right to do on all occasions. The judge, therefore, dismissed the case.

CLEANINGS.

CITY STATISTICS.—From Langley's latest Directory, we learn that the total population of the city, as returned by the deputy canvassers for the work, is 78,083, as follows:

White males	49,343
White females	23,985
Chinese	3,150
Colored	1,605

Total 78,083
The number of buildings in this city is 10,123, as follows:

Wood	8,603
Brick	1,461
Iron	47
Adobe	6
Stone	6

Of these nearly 400 have been erected since June, 1859.

THE PONY EXPRESS.—The Pony Express leaves at 4 o'clock this P.M., and hereafter will leave every Wednesday and Saturday at the same hour.

MISSION RAILROAD.—This undertaking apparently will pay; the cars are well filled with passengers who are eager to make the short trip.

PERSONAL.—It is stated that J. P. Benjamin, of New Orleans, and Reverdy Johnson, of Baltimore, will shortly visit this city, having been employed to defend the New Alameda quicksilver mine case against the United States.

POTATOES FOR EXPORT.—Certain parties have chartered a brig with a cargo of potatoes for China.

FIRST IMPRESSIONS.—Rev. Rivieccio, a Catholic priest, renounced his faith a few months ago, and became a member of the Church of England. He has since left his adopted creed for one impressed upon him in early youth.

RUINOUS.—Shasta contains a population of about 800 men women and children, and there are 37 places in the town where liquor is sold by the glass.

MR. WOOD, on Snake Creek, Provo Valley, recently killed three hundred rattlesnakes in one day.

DURING last week nearly the entire State has been visited by heavy storms, with thunder and lightning.

A temporary arrangement was made by Government, with Commodore Vandebilt for carrying the mail, until the 4th of March next.

Hon. J. P. Benjamin and **Reverdy Johnson**, are to visit this state in the course of this month, on behalf of Barron & Co., owners of the Alameda Quicksilver mines.

Our co-religionist, **Senator Benjamin** of Louisiana, is considered one of the most able lawyers in the United States.

The health of the Pope is failing rapidly and doubts are entertained of his recovery.

AUSTRIA is taking active measures to fortify herself in the coming contemplated war between that nation and France.

The inhabitants of Canada are making great preparations to receive His Royal Highness the Prince of Wales, who has accepted the invitation of President Buchanan to visit this country.

"**THE WORLD.**"—This is the name of a religious daily, published in New York; its contents come up to the ability of the corps editorial engaged on the "World."

DEATH FROM EATING CRABS.—Charles Patterson, died very suddenly last Friday night. The only cause assigned for his death is that he ate very heartily of crabs at about six o'clock, which produced gripes and convulsions, causing his death in about two hours thereafter.

BRITH SHALOME.—The following officers were elected for this society for the current year:

President—I. N. Choynski.
Vice-President—H. Peyser.
Secretary—S. Danielewicz.
Fin. Sec.—B. Pulverman.
Treasurer—R. S. Calish.
James Cohen,
M. Williams, Trustees.
Herman Brooks,
F. Trieber,

MODIN LODGE, No. 42, I. O. B. B. was installed, on Sunday last, by Jacob Vogelsdorff, M. W. Deputy of the District Grand Lodge, No. 1, of New York, and the following officers were elected:

D. Stern, President.
M. Heller, Vice-President.
H. Kozminsky, R. Sec.
B. L. Brandt, Fin. Sec.
A. Godchoux, T.
J. Levy, W.
A. Goldsmith, M.
M. Steppacher, A. M.
L. Sherck, G.
L. Tichner,
B. Hamburger, Trustees.
J. Cerf,

BIRTHS.

In this city, July 20, the wife of S. Guttman, of a daughter.

In this city, July 19th, to the wife of Henry Seligman, a daughter.

In this city, July 24th, to the wife of M. Meyer, a daughter.

At Benicia, July 9th, the wife of S. Altmark, of a son.

At Fiddletown, July 6th, the wife of Z. Lewis, of a son.

DEATHS.

In this city, July 23d, Aaron Selig, a native of Prussia, in the 29th year of his age.

Special Notices.

CHEBRA BERITH SHALOME.

At the last meeting of the above Chebra the following resolutions were adopted:

RESOLVED, That we, the members of the Chebra Berith Shalome, tender our sincerest thanks to the President and members of the Hebrew Young Men's Literary Association for their courtesy of permitting us the use of their hall at this meeting.

Resolved, That a copy thereof be sent to the President and members of the Hebrew Young Men's Literary Association, at their next meeting.

Resolved, That a copy thereof be published in the next issue of the GLEANER.

Resolved, That a copy thereof be entered on our record.

G. DANIELEWICZ Rec. Sec.

San Francisco, July 22d, 1860.

Wanted—A Situation in the Country.

For a man, advanced in years, as a teacher in all the requisites of a common English school education, Hebrew reading, writing, and the Modern Languages spoken in the country included, in the capacity of which he has pretty successfully practiced in this city, and, as a heretofore merchant, he is able and willing to make himself useful as a book-keeper and salesman.

The best of reference in every respect can be given.

Parties in want to fill such a place, may send their addresses, under cover, with the letters A. P., to the office of this paper.

San Francisco, June 1860.

DRY GOODS.
DRY-GOODS.

Reynemann, Pick & Co.,

89 and 91 California st.
(EMPIRE BLOCK)

**IMPORTERS & JOBBERS
OFFER FOR SALE,**

BY THE
PIECE OR PACKAGE,

**BLANKETS-RED WHITE, BLUE AND
GREEN:**

Prints, French and Irish Mer-
cino, Alpaca, Castores,
Marcelline, Carpets,
Hearth Rugs,
Crumb Cloth,
Linen Goods, of all kinds
Window Curtains,
Damaske,
Wool Flairs,
Ginghams,
Vetres.

Hosiery, Velvet Ribbons,
Black Oil Cloth,
Pilot and Beaver-
cloth, French Hats,
Bik Oil cloth
Hats,
Shirts, French and English Mus-
lin Delane,
Spool Cotton,
Farmer's Satin,
Marshall's Lin-
on Thread,
Bunting.

And a Full Assortment of

DRY-GOODS!

FOR SALE
AT LOWEST MARKET RATES

L. DINKELSPIEL.
SIMON & DINKELSPIEL,

Importers and Jobbers of
FANCY AND STAPLE DRY GOODS,

HOSIERY, &c. &c.

No. 79 California Street,
Corner of Battery and
California Streets, **SAN FRANCISCO.**

CHARLES HESS,

Dealer and Jobber in

**DRY GOODS,
Clothing, Yankee Notions, &c.,**

Sacramento street, above Battery, (2d floor.)

N. B. All orders from the Country attended to with
despatch. ap9.8m.

CLOTHING, &c.

L. KING & BROTHER,

Importers and Jobbers of
CLOTHING,

BOOTS, SHOES, HATS, CAPS, ETC.

No. 69 Sacramento Street.

SAN FRANCISCO, CAL.

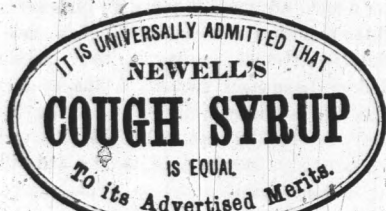
**To the Ladies and Gentlemen of
SAN FRANCISCO.**

The Subscriber MESSRS HARRIS and GARCIA,
desire to call the attention of the San Fran-
cisco public to the opening of their MAGNI-
FICENT DINING AND CREAM SALOON,
Washington street, next door above Maguire's
Opera House, in the building formerly known
as Atwill's Music Store.

To gentlemen taking their meals at restau-
rants, the Proprietor extend the assurance
that everything in their department shall be
served in a style satisfactory to the most fas-
tidious, and price shall compare favorable
with any first class restaurant in this city.

MESSRS HARRIS & GARCIA desire fur-
ther to assure Ladies and Families, that the
conduct of this Saloon shall be at all times of
such character as to merit their full appro-
bation and patronage. THOS. HARRIS.
FRANK GARCIA.

Open July 3, 1860.



Diseases of the Throat & Lungs.

Of all the remedies for Coughs, Colds, Sore Throat, In-
fluenza, Croup, Whooping Coughs, Bronchitis, Asthma-
Phthisis, or any other affection of the Throat or Lungs, it
is now generally conceded that NEWELL'S COUGH OR PUL-
MONARY SYRUP is the safest and best.

It is agreeable to the taste, soothing and healing in its
effect, and has received more substantial testimony in its
favor during the past year than all other remedies for
pulmonary complaints combined.

Manufactured and for sale by WM. NEWELL, No 70
Merchant street.

DRY GOODS.
NEWSTORE.

H. W. STEIN & CO.,

Importers and dealers in

FRENCH, ENGLISH AND GERMAN

CLOTHS, CASIMERES, AND VESTGS.,

Always on hand, a general assortment of

Tailors' Trimmings

....AND....

BILLIARD CLOTHS,

AND CLOTHS FOR LADIES' WEAR,

140 Sacramento street.

Three doors above Montgomery, San Francisco.

Mr. H. W. Stein has just returned from Europe, where
he has made arrangements to be constantly supplied with
the choicest of the above goods.

WM. RABE

Attorney at Law

....AND....

Proctor in Admiralty,

Will practice in all the Courts of this State and the United

States;

Office, on N. 163 Clay street.

SAN FRANCISCO.

Particular attention paid to the Collection of Moneys, and
authentication of papers to be sent abroad.

Commissioner for all the States.

W. D. DYER'S

DAGUERREAN ROOMS,

166 CLAY STREET.

A Few Doors Above Montgomery,

SAN FRANCISCO, CAL.

PRICE REDUCED

PULU! PULU! PULU

ON, AND AFTER THIS DATE.

the price of Pulu will be greatly reduced at the

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JACOB SCHREIBER,

180 Jackson street,

Next to the "International."

MR. H. BORIES, for several years resident of Sacra-
mento City, and known as an expert Mohel, respect-
fully recommends himself in that capacity to his co-re-
ligionists in this city and the country. Early attendance
and moderate charges may be relied upon.

Address, H. Bories, Corner Hand, 16th st., Sacramento
For reference I beg to refer to Messrs. Greenwood
& Newbauer Segar Store, corner of 1 and 3d streets.
by S. R.

Gleaner Job Office,

133 Clay Street, below Montgomery.

The Proprietor of the "Weekly Gleaner"
respectfully informs his subscribers and the
public that an extensive Job Printing Office,
supplied with all the modern improvements
in type and machinery, is now attached to
this Journal.

Our country friends will please notice that
orders sent to us in this department will be
faithfully and correctly executed at the low-
est city rates, and the finished work promptly
transmitted free from Express Charges.

HEBREW, GREEK & MUSIC

Are included in the Book Fonts of this Es-
tablishment, placing it in advance of any
office in the State. Comprised in its varied
work may be enumerated

Posting Bills all Sizes,

BY-LAWS, PAMPHLETS,

CATALOGUES, CIRCULARS,

BILL-HEADS, PROGRAMMES,

CARDS, BRIEFS,

SHOW CARDS, FORMS (General)

GENERAL BOOK WORK,

In this branch of our business a liberal credit will be
placed at the convenience of our patrons

HARRIS & COLEMAN,

—IMPORTERS OF—

EMBROIDERIES,

MILLINERY GOODS,

FANCY NOTIONS,

TRIMMINGS,

FRINGES,

BUTTONS,

VEI VETS,

LACES,

SILKS,

BUTTONS, TRIMMINGS, FANCY NOTIONS, &c.

NO. 95 CALIFORNIA STREET,

San Francisco.

S. W. ROSENSTOCK. B. PRICE
ROSENSTOCK & PRICE,

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EINSTEIN BROS.,

IMPORTERS OF

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61 Battery st., near California,

SAN FRANCISCO.

FIRST Premium Again!!!

BEING THE

SEVENTH

TIME RECEIVED

AGAINST ALL COMPETITORS

R. H. VANCE,

Cor. Montgomery & Sacramento sts.

SAN FRANCISCO.

HAVING AGAIN RECEIVED THE FIRST PRE-
MIUM awarded at the State Fair for the best am-
breytypes and Photographs, it is guaranteed that all who
favor me with a call are sure to obtain better work than
can be produced at any other rooms in the State. I would
say to my patrons that I am now producing better work
than ever, at much reduced prices, to conform to the
times.

Having reduced my prices more than 30 per cent., no
one need hereafter go to second-rate establishments on ac-
count of prices.

Instructions given in the art, and stock furnished. Hav-
ing over \$20,000 worth of Camera Glass, Plates, Cases
and Chemicals, on hand and on the way, I shall hereafter
dispose of them at about New York prices.

ALBERT KUNER,

SEAL ENGRAVER & DIE SINKER

167 Washington Street, San Francisco.

NOTARIAL SEALS, as prescribed by the
law of 1853. Masonic and Official Seals of every de-
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est notice, and at reasonable prices. ap8

DOOR PLATES ENGRAVED TO ORDER

GEO. W. CHAPIN & CO.

General Agency and Employment Office,

under the supervision of the
Young Men's Christian Association.

San Francisco.

Kearny St. 3d door North of Clay.

L. KRAMBACH,

Importer and Wholesale and Retail Dealer in

CROCKERY,

Glassware, Plated and Britannia Ware

Cutlery, Lamps, &c.

No. 140 Clay Street,

etween Montgomery and Sansome, opposite Leides-
dorff Street, ap9.3m.

SACRAMENTO CITY.

The undersigned would respectfully announce to the
Israelites in this city, and especially in the country, that
he is fully qualified and competent as a practical מוהל;
and is ready to attend any call, at any time, here or else
where.

As to his ability, he would beg to refer to his numerous
friends in this city, as also to those who have honored him
already with their confidence, and particularly to the oldest
מוהל in the State, to Mr. M. Heymon of this city.

Address: Z. Newstadt care of Korn's Hotel, Fifth
street, Sacramento.

NOTICE.

From and after this date, Mr. Stepbacher is our
authorized agent for the "Israelite" and the "Debo rah."

August 25th 1855 Bloch & Co.,

DRY NURSE.

Mrs. Caroline Frank, who, for a number of years, has
served as nurse in the city of New York, and who is able
to give excellent references, would be glad to render ser-
vices in the capacity of dry-nurse to such families as may
want said services. Apply No. 63 Merchant Street, near
Sansome.

Chebrath Bikur Cholim Ukdosha.

The regular monthly meetings of this As-
sociation will be held every second Sunday of
each month, at 7 o'clock, P. M. precisely (not
at 7½ and 8 o'clock as before), at Temperance
Hall on Washington street.

ISAIAH COHN, Secretary.

CIGARS AND TOBACCO.

M. KANITZ,

DEALER IN
CIGARS, TOBACCO, PIPE,

MATCHES, &c.,

154

Cor. Merchant & Montgomery St.

Always on Hand

A LARGE ASSORTMENT

Of the Finest

HAVANA CIGARS,

Smoking & Chewing

TOBACCO

ALL KINDS.

A Splendid Assortment of

MEERSCHAUM PIPES

Cigaritos, Snuff, &c.

Cigar Tubes and Amber Mouthpe-
ces of every description.

Meerschaums repaired and Coun-
try orders attended to.

A. S. ROSENBAUM & Co.

IMPORTERS OF

Fine

HAVANA CIGARS

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Corner Clay and Battery Streets,

SAN FRANCISCO.

ST. LOSKY, LEVY & CO.,

IMPORTERS OF THE

Choicest Brands

—OF—

Havana Cigars,

And Sole Agents for the sale, in California, of

La Flor de Cabanas, Partagas y Ca Havana

109 California Street,

Next door to Alsopth.

BATHS.....25 CENTS

Sunday Morning, 50 Cents,

..AT THE..

WHAT CHEER HOUSE

BOARD.....\$5 PER WEEK

LODGINGS.....50 to 75 cents per night

At less rate by the week.

Mch. 22 3m. Nos. 115 to 123 Sacramento

LATEST BRANDS,

JUST RECEIVED,

CIGARS! CIGARS! CIGARS

Tried, Recommended and Found to be the "No Plus Quo"

Kozminsky's

Patten's Exchange Sansome Street,

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L. & E. WERTHEIMER

Importers and Dealers in

CIGARS & TOBACCO

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CARPETS, FURNITURE, &c.

CONSTINE'S

FURNITURE

BAZAAR,

No. 209 Washington street, one door below Peter ia

Restaurant, San Francisco.

Also, Carpets, Oil Cloths and Matting.

Second-hand Goods bought sold or E

changed. All kinds of Furniture and

Upholstery Work Repaired.

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JAMES HAYES,

MANUFACTURER

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MARBLE

Grave Stones

Chimney, Table & Counter Top

No. 166 CALIFORNIA STREET.

Hebrew Inscriptions executed with pre-
cision, and neatness. All work done in the
best manner, at the lowest prices

PAINTS, OILS, &c.

COFFIN, REDINGTON & CO., NEW YORK.
RICK, COFFIN & CO., MARYSVILLE.



HAVING PERFECTED ARRANGEMENTS through our New York house by which we purchase direct from the manufacturers and importers, we are enabled to offer greater inducements to the drug trade on the Pacific coast, than have ever before been offered. We import in large quantities all the principal leading articles in the drug business, and are prepared to supply the Jobbing trade at terms which they will find much more to their advantage than purchasing in New York, in small quantities. To Retail Druggists & Apothecaries, we would say that we have a full and complete assortment of every article required by a city or country dealer; that we guarantee the purity and genuineness of all articles sold from our establishment, and that our advantages in purchasing enable us to sell at LOWER AVERAGE PRICES than other houses. We invite the attention of

Grocery Trade & Country Dealers

For extra facilities for supplying many articles required in that trade. We import ENGLISH SAL SODA in large quantities, and we have also a contract with the American manufacturers for a full supply. Preston & Merrill's and Burnett's Flavoring Extracts. We receive in large lots direct from the manufacturers, and offer them for sale at the lowest market prices. We also have the exclusive agency on the Pacific coast of Thayer & Co's Medicinal Fluid Extracts; Winchester's Syrup of the Hypophosphates of Lime and Soda; And the celebrated GRAEFENBERG FAMILY MEDICINES. Particular attention will be paid to the

MEXICAN AND SANDWICH ISLAND TRADES.

All the popular Patent Medicines received direct from the proprietors. REDINGTON & CO., Drug Importers, 105 and 107 Clay Street. J. McDONALD, SAMPSON MAYER.

J. McDONALD & CO., No. 20 Second Street.

DEALER IN CARPETS, OIL CLOTHS, -AND- PAPER HANGINGS,

General Upholstery Goods! PAINTS OF ALL COLORS MIXED

READY FOR USE. TANDLER & CO. Importers, Jobbers and Dealers in FOREIGN AND DOMESTIC WINES & LIQUORS.

73 & 75 FRONT STREET. Corner of Commercial, SAN FRANCISCO.

Orders from the Country solicited and promptly attended to. Wm. FAULKNER & SON., 132 Sansome Street, SAN FRANCISCO.

SOLE AGENTS for JAS. CONNER & SON'S U. S. TYPE FOUNDRY, and dealer in all kinds of Printing Material. Customers will find it to their advantage to call on us before purchasing.

STOCK & FIXTURES FOR SALE.

THE STOCK AND FIXTURES OF A DRY GOODS and Clothing Store in San Jose. The store is located in the centre of the business part of the city, and has been established several years. The proprietor wishes to sell out, on account of his departure for Europe. The terms are of the most liberal description. For further particulars apply to

L. H. ERNST, FIRST STREET, SAN JOSE

AUCTION HOUSES, &c.

T. J. L. SMILEY, | JOS. YERKES. | GEO. W. SMILEY.

SMILEY, YERKES & CO.,

AUCTIONEERS AND COMMISSION MERCHANTS.

SALESROOM—S. W. corner of Sacramento and Sansome streets.

SALE DAYS.

MONDAYS—Regular Catalogue Sales (in second story salesroom) of FRENCH GOODS, SILKS, EMBROIDERIES, STAPLE DRY GOODS, FANCY GOODS, &c.
WEDNESDAYS—Regular Catalogue Sales of Boots, Baggies, Clothing, Hats, Caps, and SATURDAYS, BLANKETS.

R. D. W. DAVIS & CO.

AUCTIONEERS.

SALE DAYS—TUESDAYS AND FRIDAYS.

AT 10 o'clock, A. M.

THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest corner of California and Sansome streets, will continue the Auction and Commission Business, under the name and style of R. D. W. DAVIS & CO. Gratefully acknowledging the favors heretofore extended to him, he respectfully solicits a share of patronage. R. D. W. DAVIS.

H. M. NEWHALL & CO.,

Auctioneers and Commission Merchants

Salesroom,

Fireproof Brick Building,

Corner of Sacramento and Battery Streets.

Card.

ASHIM & BRO.

ASHIM & BRO., SAN FRANCISCO. SOL'N ASHIM & CO., NEW YORK.

THE Undersigned, having Established a HOUSE IN NEW YORK, which will receive the personal attention of Mr. SOLOMON ASHIM, would respectfully inform the public that they are now prepared to execute all Commissions entrusted to their care, on the most reasonable terms, and from their long establishment in this City, and their thorough knowledge of the markets, flatter themselves they are fully capable of giving entire satisfaction to those who may favor them with orders; at the same time they will continue their

AUCTION & COMMISSION BUSINESS,

And solicit Consignments, upon which they will MAKE LIBERAL ADVANCES.

ASHIM & BRO.

N. E. cor. Sacramento and Leidesdorf sts. d229

MERCHANTS in the Country who wish to trust us with their orders, for the purchase of all kinds of merchandise, can have them properly attended to, by allowing us 5 per cent commission.

Our business connection will greatly facilitate our labors, and we can guarantee promptness, cheapness and despatch.

Goods purchased at auction at the same rate. ASHIM & BROTHOR, Cor. Leidesdorf & Sacramento streets.

J. P. DAVIES & Co., BROKERS & COMMISSION BUYERS, Dealers in Groceries AND PROVISIONS, 95 CALIFORNIA STREET, Below Sansome.

CASH! CASH! CASH!

To Country Storekeepers.

IF YOU WANT TO SAVE MONEY CALL AT DAVIES & Co.: No. 95 California street, between Sansome where you can save from 10 to 20 per cent by buying your stock for cash.

RASCHE AND SONS,

Dealers in Pianos, Sheet Music, Strings Instruments, &c., 190 Washington street, San Francisco.

JEWELRY.

H. ZACHARIAS, WATCH & MAKER.

141 KEARNY ST., Between California and Sacramento, SAN FRANCISCO.

Keeps constantly on hand, a neat assortment of Gold and Silver Watches, and California Jewelry. Orders promptly executed by the most skillful workmen. Also, assortment of Jerome's Marine Clocks.

WATCHES AND JEWELRY REPAIRED & WARRANTED.

H. M. LEWIS, WATCH & MAKER, MANUFACTURE JEWELRY

IMPORTER OF WATCHES, JEWELRY, & DIAMONDS Diamond and Specimen Work, Made to Order.

CHRONOMETERS AND WATCHES REPAIRED AND WARRANTED.

189 CLAY STREET. Third door below Kearny, SAN FRANCISCO, CAL.

S. FREDERICK & BROTHER,

Importers and Wholesale Dealers in WATCHES, CLOCKS, JEWELRY, GOLD PENS, WATCH AND CLOCK MATERIALS, TOOLS, ETC., ETC. No. 171 1/2 Washington street, up stairs, San Francisco.

170 Broadway, corner Maiden Lane, New York. Have lately opened a complete assortment of the above, and offer to sell the same at 10 per cent. above New York prices. The trade are invited to call and give us a trial. Particular attention paid to orders from the country.

C. STEVENS & CO., IMPORTER OF

Watches, Diamonds, Jewelry, Clocks, Silver and plated ware.

148 Washington st. Between Montgomery and Sansome.

FURNITURE AT AUCTION

L. KELLER, Auctioneer and Commission Merchant, In the New Brick Building on California street, near Montgomery.

Regular Sale Days—TUESDAYS & FRIDAYS.

L. KELLER would respectfully inform his friends and the public that he has opened a Furniture Auction at the above named place, and hopes, by assiduity and attention to business, to merit a share of patronage.

New and Second-hand Furniture bought and sold. Liberal advances on consignments. L. KELLER.

PIONEER WATER-CURE ESTABLISHMENT.

DR. BOURNE'S ELECTRO CHEMICAL BATHS! AND VAPOR BATHS!

JUNCTION OF MONTGOMERY AND MARKET STREETS. Only \$1 per Bath! AND LESS,

IF A NUMBER OF TICKETS ARE PURCHASED

As these Baths equalize the circulation and purify the blood, increase and equalize the nervous forces, improve appetite, deterge all effete matter, and impart universal warmth and strength to the system, they are invaluable aids in the cure of all diseases; but especially Rheumatism, Neuralgia, Paralysis, Fever and Ague, &c.; and for Colds, Cough, and all Affections of the Chest, are absolutely of unequalled efficacy. But it is not proper to take a Bath until three hours or more, after a meal. They also remove from the human system Mercury in all its forms, as well as all other Mineral and Drug Poisons. A department for ladies, which is attended by a competent lady. The effect of POISON OAK thoroughly eradicated, quickly by a Single Bath. DYSPEPSIA is permanently CURED (not patched up) in from six to ten weeks. Failure to cure is almost impossible. House patients received—Ladies or Gentlemen: The Electro-Chemical Baths are NOT administered persons suffering with infectious or loathsome diseases. CONSULTATION FREE! n124

GEO. L. STORY & CO.

Importers and Wholesale Dealers in PAINTS, OILS, WINDOW GLASS, VARNISHES, BRUSHES, COLORS, GLUES, Etc., Etc.

HAVE REMOVED FROM 105 CLAY STREET.

To 106 Battery street, cor. Merchant, SAN FRANCISCO.

A. KOHLER



No. 178 Washington Street.

FORTY CASES MUSICAL INSTRUMENTS

Just received—such as

ACCORDEONS, FLUTINAS,

GUITARS, VIOLINS,

BRASS INSTRUMENTS.

Also—Tamborines, Banjos, Fifes, Flutes, Clarion

Piccolos, Violin Bows, Bow-Hair, Rosin,

Finger-Boards, Tuning-Forks, and all

Kinds of Musical Instruments and Merchandise

SSS ROMAN STEEL, 4 lengths and

4 Thread, Fresh every Two Months from Italy.

All of these goods will be sold very low to the trade, as they are direct importations from the manufacturer of Europe, and imported in large quantities by A. KOHLER. He will sell them Thirty per cent. cheaper than any other House in California; therefore, it would be for the interest of all to call and examine before purchasing elsewhere.

N. B.—Popular sheet music by every ster. Toy and Fancy Goods by the use.

A. KOHLER.

178 Washington St

The Wholesale department of this House, is no

Sansome str. occupying the whole block from Clay to

Commercial Street.

WORMSER BROTHERS,

Importers of and Dealers in

Wines and Liquors,

Southwest Corner California and Front-streets.

COAL.

FOR SALE, IN LOTS TO SUIT PUR-

chasers, Anthracite, Scotch, Splint, West Hartley,

Liverpool, English Cannel, Bellingham Bay, Vancouver,

&c., Wholesale and Retail, at

A. HILLER'S COAL YARD,

Corner Battery and Pine streets,

Successor to James Findla.

NOTICE.

THE SUBSCRIBER RESPECTFULLY INFORMS HIS

friends, patrons and the public generally, that he has

disposed of his Coal Yard, Stock and Fixtures to Mr. A

Hiller, and in retiring begs to return them his grateful

acknowledgments for the liberality and confidence ex-

tended to him for a period of years, and takes pleasure

in commending Mr. Hiller to their favorable consider-

ation, as a gentleman worthy of their patronage and con-

fidence.

JAMES FINDLA.

The subscriber avails himself of this occasion to inform

his friends, the former patrons of Mr. Findla, and the

public generally, that he has purchased of Mr. James

Findla his Stock and Fixtures in the Coal Yard corner of

Battery and Pine streets, where he will continue the Coal

business and hopes, by strict attention to his business

to merit a continuance of the patronage heretofore best-

owed upon Mr. Findla.

A HILLER.

PAINTS, OILS, WINDOW GLASS, &c.

D. J. OLIVER.

Have now landing and in Store, and for sale

at LOWEST RATES,

3000 kegs White Lead,

20,000 gals. Linseed Oil (boiled and raw),

10,000 " Spirits Turpentine,

2000 " Varnish (English and American)

700 doz. Paint and Whitewash Brushes (ass'd

sizes),

5000 boxes Window Glass (ass'd sizes),

6700 lbs. Glue (ass'd qualities),

Together with a Large Stock of all Ar-

ticles in our Line, which we are

receiving regularly from the

Best Manufacturers.

We have also at all times on hand

CAMPENE,

SPERM OIL,

POLAR OIL,

TANNERS' OIL,

LARD OIL,

And SOLAR OIL.

In Lots to Suit, at

86 and 88 Washington St.

and

87 and 89 OREGON street.

oct15-3m2dp.

Baths! Baths!!

AT THE

RAIL-ROAD HOUSE,

25 CENTS.

Bensley Water Used.



School Notice.

On account of the former hour's interference with other arrangements of the music teacher, we are compelled to change the usual hours of session, which till further notice will be as follows.

Saturday From 9 A. M.

Sunday " 4 P. M.

Thursday " 4 P. M.

Wednesday, for the First Class, at 4 o'clock P. M.
Parents will oblige by seeing to it, that the children each school at the time appointed.

Notice to Parents.

Several children profit very little at our School, owing to irregularity of attendance and the want of home influence to assist us.

Lessons.

Saturday—1st Class "Lesson Book," Lesson 33

" Hebrew pages 40-44.

Hebrew the first five pages of the first series.

Singing.

Our children are so far advanced already in singing, that friends and parents will be highly gratified on visiting our school. Our ancient Hebrew melodies, by the choir of our children, sound very beautifully.

The singing commences (besides Thursday, at 4½ P. M.) Sunday morning at half-past nine A. M.

Invitation

Our pupils are already so far advanced, that we shall be pleased to see parents and friends, pay visits to our school.

Punctuality.

We again request parents to see that the children reach school a short time before half-past nine, Saturday and Sunday mornings.

Training Children.

The instruction received upon a mother's knee, the early lessons of a kind father, mingled with sweet and pious remembrances of the domestic hearth, are never entirely effaced from the mind.

Nor imagine that precepts are all; they are nothing without example. Whatever may be your counsels and exhortations, they will produce no effect unless your conduct corresponds.

The moral character of your children will always tend towards assimilation with yours; they will incline to virtue or vice, according as you yourself are virtuous or vicious.

How can you hope that they will be upright, compassionate, humane, if you are wanting in probity, if you have no feeling for your brethren? How preserve their native innocence, if in their presence you fear not to outrage modesty by indecent acts or obscene words?

You are the living model upon which their flexible nature will form itself. On you it depends to make them men or brutes.

SUPERSTITIOUS, PERHAPS.—The New York *Chronicle* says that a young girl, 18 years of age, was struck blind on the 31st, in the city of Baltimore, under singular and awe-inspiring circumstances. She had been accused by her aunt of falsehood, which she positively denied, calling upon God to strike her blind if she was not telling the truth. In a moment after, a film began to gather over her eyes, destroying the sight and leading her to confess her guilt.

The Lamb.

A GERMAN FABLE.

A father conducted his young son into the field, and they saw a sheep, and a white lamb stood at her breast; and the mother licked the lamb. The boy was pleased with the sight, and, after he had looked at the sheep and the lamb for a long time, he laughed, and said, "The young lamb is nourished like an infant. But where is its father?"

"It knows not, and will never know him!" replied the father of the boy.

And the boy inquired, "Will it always remain with its mother?"

The father answered, "Only as long as it needs her care. As soon as it can eat grass, it leaves its mother and forgets her, and bows its head to the earth."

"How is it, then, with children?" inquired the boy.

"Behold," said the father, "when you were born, you lay in your mother's lap, and, like the lamb, were nourished at her breast, and slumbered for a whole month. But then your countenance brightened, and you looked up at your mother and smiled. Behold, this the lamb cannot do. And, after a few months, you knew your mother from all others and stammered, and stretched out your little hands towards her. Behold, this, likewise, the lamb cannot do. And, after a few months more, you knew your father too, and turned your little face from one to the other, and said 'father' and 'mother'! This the lamb cannot do. It bends its head to the earth. You not only turn your countenance to the earth, but towards heaven. And you learn a third name—that of our father in heaven."

"I understand you," said the boy; "and though the lamb is gentle and pleasing, I would not be a lamb, but such as God has made me."

CRAZY PEOPLE.—Miss Dix, the philanthropist, states that among the hundreds of crazy people with whom her sacred missions have brought her into companionship, she has not found one individual, however fierce and turbulent, that they could not be calmed by Scripture and prayer, uttered in low and gentle tones. The power of religious sentiment over those shattered souls seems miraculous.

The worship of a quiet, loving heart, affects them like a voice from Heaven. Tearing and rending, yelping and stamping, singing and groaning, gradually subside into silence, and they fell on their knees, or gazed upward with clasped hands, as if they saw through the opening darkness a golden gleam from their Father's throne of love.

TO CHILDREN.—Children, learn what are your duties toward your parents; for only in remaining faithful to them you can be happy.

Honor, love the father who gave you life, the mother who has cherished you in her bosom. Is there a being more accursed than he who rends the ties of love and respect established by God between him and them from whom he received his being?

You are to your parents sources of great care. Are not all your wants continually before their eyes, and are they not compelled to incessant efforts for their supply? During the day they toil for you; and often while you sleep do they not watch, and when you ask for bread on the morrow they may not be obliged to reply: Wait, there is none.

If you cannot now share their labor, endeavor at least to render it less hard by the care you take to please, to aid them, according to your age, with truly filial tenderness.

You lack experience and reason; you should therefore be guided by their experience and their reason; and thus, according to natural order and the will of God, you ought to obey them, to listen to their counsels, their precepts, with a docile ear. Do not the little ones even of animals regard their parents, and readily obey when they are called, or checked, or warned of something hurtful to them? Do, then, from duty what they do by instinct.

Story Books for Children

Coleridge thus writes in regard to his earliest literary training:

My early reading of fairy tales, and about genii and the like, had habituated me to the rest; and I never regarded my senses in any way as the criterion of my sight, even at that age. Ought children to be permitted to read romances, and stories, giants, magicians, and genii? I know all that has been said against it, but I have formed my faith in the affirmative. I know no other way of giving the mind a love of the great and the whole. Those who have been led to the same truths, step by step, by the constant testimony of their senses, seem to want a sense which possess. They contemplate nothing but parts, and all parts are necessarily little and the universe to them is but a mass of little things. It is true the mind may become credulous, and prone to superstitious fancies, by the former method. But are not experimentalists (the practical men) credulous, even to madness: in believing any absurdity rather than the grandest truths, if they have not the testimony of their own senses in their favor? I have known some who have been rationally educated, as it is styled. They were marked by an almost microscopic acuteness, but when they look at great things all become a blank, and they saw nothing, and denied that anything could be seen, and uniformly put the negation of power for the possession of a power, and called the want of imagination judgment and the never being moved to rapture, philosophy.

NEW ADVERTISEMENTS.

METROPOLITAN CIRCUS.

LATHROP, PEOPLES & FRANKLIN.....PROPS.
A. S. REED.....TREASURER.

THIS EXCELLENT EQUESTRIAN
Company having returned from a successful trip in the interior towns,

WILL OPEN IN THIS CITY

On the Lot adjoining the International Hotel,

On Jackson Street,

THURSDAY NIGHT JULY 26,

...FOR....

THREEDAYSONLY.

Mr. and Mrs. Joseph A. Rowe.

The PIONEERS of the Circus in California, after two years' absence in Australia, will appear in connection with the GREAT STAR COMPANY OF THE PACIFIC.

New Acts will be Produced every Night.

THE ELLA ZOYARA, OR BOY-GIRL ACT, will be performed for the first time in this city.

Every attention will be paid to the comfort of the audience in seats, etc.

For particulars see bills of the Performance.

DRESS CIRCLE.....\$1.00
SECOND CIRCLE.....50 cents

Doors open at 7½ o'clock; Performance commences at 8
An efficient Police will be employed to preserve order
J. Alexander, Agent.

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EOPOLD BREISACHER

PIONEER MARKET,

Corner of Sutter and Dupont Streets.

Respectfully informs the Israelites, that he now keeps Kosher Meat of all kinds, and of the best quality.

P. BERWIN, { San Francisco, }
M. BERWIN, { New York }

A. BERWIN
New York

FRENCH AND AMERICAN

STRAW, AND OTHER HATS.

P. BERWIN & BROS.

Importers & Jobbers

...IN....

HATS AND CAPS,

American, French & Straw

HATS.

71 Battery street,

Between California and Sacramento.

We have now opened our business, and are ready to accommodate our customers on most acceptable terms.

Aug. Helbing

Importer and Dealer in,

CROCKERY,



CHINAWARE

CUTLERY, LAMPS,

Silver-plated and Britannia ware

Corner California & Sansome Street,

SAN FRANCISCO.

J. WORES.

HAT AND CAP

MANUFACTORY,

161 Washington Street,

Third door above Montgomery,

SAN FRANCISCO, CAL.

N. B.—Hats and Caps made to order at the shortest notice.

TEETH! TEETH!



Extracting Without Pain

DR. W. H. IRWIN,

DENTIST

THIRD ST., NEAR HOWARD,

Opposite Matill's Mansion, SAN FRANCISCO.

ALL BRANCHES OF DENTISTRY

PERFORMED in the neatest possible manner. PRICES.—Extracting, \$1; Cleaning and Filling, \$3, and \$4; Filling with Gold, \$2; \$3, and \$4; Evening, Giving Shape to Lips, Mouth and Face, \$1; and \$5. Nerves killed and toothache cured \$1. Whole or partial Sets nicely and firmly adjusted, finest gold, at \$5 @ \$10 per tooth; on the best silver, \$3 @ \$6.

Montgomery street Omnibuses pass the office five minutes.

Children's Teeth extracted for 50 cents.

Special attention paid to the Preservation and Extraction of Children's Teeth.

Former patrons please give us a call.

W. H. IRWIN.

THE FOURTH OF JULY

MR. PETER JOB

Would respectfully inform the ladies and gentlemen of San Francisco, that he will be prepared for all the demands for

BREAKFASTS, DINNERS, & SUPPERS

ALSO,

SEVERAL THOUSAND PLATES OF STRAWBERRY AND CREAM

WILL BE SERVED UP FOR THE

GLORIOUS FOURTH

Extra waiters will be in attendance

Please Remember,

PETER JOB

211 Washington St. Opposite the Hall of Justice